

**REVISED AGENDA**  
**South Carolina State Board of Registration for Professional Engineers and Surveyors**  
**Board Meeting**  
**9:30 a.m. March 11, 2025**  
**Synergy Business Park, Kingstree Building**  
**110 Centerview Drive, Midlands Conference Room**  
**Columbia, SC**

**PLEASE SILENCE ALL PHONES AND OTHER ELECTRONIC DEVICES**

1. **Call to Order – Chairman Dinkins**
2. **Statement of Public Notice**  
Public notice of this meeting was properly posted at the S. C. State Board of Registration for Professional Engineers and Surveyors office, Synergy Business Park, Kingstree Building, and on the board website, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act. **Members of the public who wish to attend may do so by live streaming at <https://lir.sc.gov/eng/videos.aspx>**
3. **Chairman’s Remarks\***
4. **Welcome and Introduction of Board Members, Staff Members, and Other Persons Attending \***
5. **Review and Approval of Agenda**
6. **Approval of Excused Absences**
7. **Approval of Meeting Minutes**
8. **Reports**
  - a. Office of Investigations & Enforcement Report – Wattie Wharton, OIE Chief Investigator
  - b. Investigative Review Conference Report – Wattie Wharton, OIE Chief Investigator
  - c. Office of Disciplinary Counsel Report – Chris Elliott, Disciplinary Counsel
  - d. Administrative and Financial Reports – Lenora Addison–Miles, Board Executive
9. **Disciplinary Hearing**
  - a. Case 2024-107
10. **Application Hearing**
  - a. Bernard Stewart Pettiford – Comity/Technology Degree
11. **Unfinished Business**
  - a. Review of Action Items from January 14, 2025 Board Meeting
12. **New Business**
  - a. NCEES Development of PS Mapping Science (non-boundary) Exam - Dinkins
  - b. Surveyor Education Guidelines – Miles

- c. NCEES Annual Meeting Funded Delegates - Dinkins
- 13. **Other Business**
  - a. NCEES Credential Evaluations with General Education Deficiencies – Miles
- 14. **Public Comments**
- 15. **Notice of Next Meeting – May 27, 2025**
- 16. **Adjourn**

\*(NHO) – No handouts